

**AL-HIKMA,
ABRAHAMIC
FOUNDATION
AND THE LIKE

INTERFAITH
ORGANS
OF IBLEES**

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ORGANS AND TRAPS OF IBLEES

What is the Shariah status of the U.K. entity, Al-Hikma? Is this an Islamic organisation? Is it part of the interfaith movement? I am hearing conflicting views. Please comment and guide Muslims regarding this body.

COMMENT AND ANSWER

This ‘*Al-Hikma*’ entity is among the Agents of Iblees. While it purports to be an Islamic organization, in reality it covertly engages in the evil and villainous satanic interfaith plot of digging up the foundations of Islam.

This miserable shaitaani entity is a bedfellow of many other fussiaaq, fujjaar and kuffaar bodies all masquerading as Muslims. Its very recent kufr exploit was its ‘Abrahamic Foundation’ haraam fiasco sacrilegiously depicting Hadhrat Faatimah (Radhiyallahu anhu). Regarding this issue, the body, *Ummati...Ummati* exposed the evil connection which Al-Hikma has with the interfaith entity dubbed, *Abrahamic Foundation*. The exposure by Ummati follows at the end of our comment.

The very name ‘Abrahamic’ is satanically deceptive. The Zindeeqs of this entity, to fool ignorant and unwary Muslims, and to also curry favour with the interfaith kuffaar, adopted the name ‘Abrahamic’ which from the Islamic perspective is untenable. There is no relationship between the Deen (Islam) of Hadhrat Nabi Ibraaheem (Alayhis salaam) and the kufr ideology of the Zanaadaqah of the Abrahamic Foundation and others of the same ilk.

Since the Yahood and Nasaara claim allegiance to Nabi Ibraaheem (Alayhis salaam), the Abrahamic Foundation and its ilk considered it expedient to adopt this designation. The Qur'aan Majeed primarily draws the attention of the Yahood, Nasaara and the Mushrikeen of Arabia to the Deen of Nabi Ibraaheem (Alayhis salaam). These kuffaar while proclaiming allegiance to Nabi Ibraaheem (Alayhis salaam), rejected the Deen of Tauheed propagated by Hadhrat Ibraaheem (Alayhis salaam). That is why the Qur'aan Majeed commands obedience to the Millat of Ibraaheem (Alayhis salaam).

While the other religions deny and discard the Tauheed and Furoo-ee masaail of the Deen of Ibraaheem, these are included in the Deen of Islam as expounded by Muhammadur Rasulullah (Sallallahu alayhi wasallam). Thus, the command to follow the Deen of Nabi Ibraaheem (Alayhis salaam), is a command to the mushrikeen, Yahood and Nasaara to accept the Islam of Muhammad (Sallallahu alayhi wasallam). But this term is deceptively utilized by the kuffaar interfaithers and the Zanaadaqah who have accepted the kufr ideology of the interfaith movement.

These zindeeq entities are a conglomerate of kuffaar of a variety of hues all masquerading as Muslims. They justify their association with kuffaar by dangling the chimera of 'tolerance' which is another concept of kufr promoted by these interfaithers. In this regard, the kufr Abrahamic Foundation states among its articles of faith:

"Promoting the middle cause in all things. A path of sustainability, tolerance and one that guards against extremes."

This averment is pregnant with nifaaq and kufr concealed in deceptive rhetoric to bamboozle morons. Let these munaafiq juhala define ‘tolerance’ and ‘extremes’. Firmness on the Sunnah is among the ‘extremes’, and acceptability of the ideologies of other religions is among their artefacts of ‘tolerance’. In brief, the Sunnah must not be propagated and the kufr of others must be tolerated.

This modernist concept of ‘tolerance’ is a camouflage for embracing the kufr interfaith doctrines in rejection of the Qur’aanic Declaration: *“The Deen by Allah is only Islam.”* The ‘tolerance’ of the Zindeeqs is not to be understood in the literal sense. It is a kufr theory couched deceptively to give impetus to the kufr snare of shaitaan. In Islam the tolerance for kufr is an absolute **NIL**. There can be no partnering, inclusivity, inclusivity nurturing and any brand of co-operation with shirk and kufr. These types of ‘*inclusivity*’ promoted by Al-Hikma, Abrahamic Foundation and similar other agents of Iblees grossly dilute Imaan and totally eliminate Imaani inhibition for the concepts which are most abhorrent to Allah Azza Wa Jal, viz., kufr and shirk.

The ‘inclusivity and tolerance’ advocated by these shaitaani entities are in diametric conflict with the ***Exclusivity*** commanded by Allah Ta’ala. Thus, the Qur’aan Majeed states in rejection of this kufr inclusivity stunt:

“Do not incline towards those who commit zulm (kufr/shirk), for then the Fire (of Jahannam) will afflict you. And, there will be no helpers for you besides Allah, hence you

will not be aided (in any way whatsoever).” (Hood, Aayat 112)

Partnering, mingling and associating with the oppressors, that is the zaalim kuffaar/mushrikeen with whom these deviates are bed-fellows, by degrees dilute Imaan and eliminate the natural abhorrence which a Muslim incumbently feels in his heart for kufr and shirk. By degrees the Muslim is weaned away from Imaan. The cults of kufr and their ways become acceptable and plausible, and within the purview of the satanic doctrine of ‘tolerance’ which is a cardinal article of faith of the shaitaani interfaith movement. Muslims who participate in any type of inter-faith activity, be it purely social and humanitarian, will ultimately embrace the cults of kufr and vigorously promote ‘tolerance’ for the very concepts which will be the cause for the eternal damnation of the kuffaar, for their everlasting perdition in Jahannam. Warning Muslims to be on guard and not to follow the kuffaar and mushrikeen in any way whatsoever, the Qur’aan Majeed states:

“O People of Imaan! If you follow/obey the kuffaar, they will turn you on your heels. Then you will become the losers (in the Aakhirat).”

Hadhrat Ibn Juraij (Rahmatullah alayh), commenting on this Aayat said:

“The command of the Qur’aan is general and applicable at all times and to all the kuffaar until the Last Day. Muslims should not obey them nor consider them as allies and never bow before them.”

If a Nasraani, Yahudi or a Mushrik asks one for the direction to the church or temple, then indicating the direction to him is an act of kufr. It is aiding him in the commission of an act which is most abhorrent to Allah Ta'ala. There is no sin and crime worse than kufr and shirk. Yet, we find these miserable Zindeeqs partnering and associating with the mushrikeen in such ways which make their kufr and shirk tolerable, hence they advocate shaitaani tolerance and inclusivity – concepts which Iblees urinates into their vermiculated brains stemming from the destruction of their Imaan.

These miserable fools seek to bamboozle Muslims by portraying their acts and misdeeds of ‘inclusivity’ and ‘tolerance’ with Islamic hues, hence they stupidly and cunningly proffer Qur’aanic verses and Hadith narrations which they subject to their misinterpretation to present a mutilated and transfigured idea of the teachings of Islam.

Another similar deceptive shaitaani trap is the article of faith which this shaitaani Abrahamic Foundation lists under the caption, *Social Provisions*: “Inter-Muslim Dialogue”. Just what is this ambiguous term? Inter-faith and inter-Muslim are inter-Devil snares.

The dozens of entities with which the Abrahamic Foundation partners are all Fussaaq, Zanaadaqah and Kuffaar. Among the bodies with whom this miserable entity is in cahoots are:

Eco Sikh, Holy Trinity Church, Guru Nanak Gurdwala, The Docese of Birmingham (women first), Women’s Consortium, Warley Baptist Church, Lordswood Boys School! What type

of partners in philanthropy are these kuffaar with Muslims? Allah Ta'ala says about such haraam partnership:

“O People of Imaan! Do not take as confidant those besides you (Mu'mineen), for they would leave no stone unturned to ruin/harm you. They yearn for such (calamities) which will cause you suffering. Hatred (for you) has belched from their mouths, but what their hearts conceal is worse. Verily, We have explained to you with clarity the Realities, if indeed you understand.” (Aal Imraan, Aayat 118)

Hadhrat Ibn Abbaas (Radhiyallahu anhu) commenting on this Aayat said that there were some people who had struck up a friendship with the Yahood of Madinah during the era of Jaahiliyyah. After accepting Islam they perpetuated this friendship, hence this Aayat was revealed to forbid them from this friendship.

Justifying its haraam friendship and partnership with kuffaar entities, the miscreant *Al-Hikma* avers:

“Having said that al-Hikma or organisations that they work with will come together on the common good with people of other/no faiths (within the remits of Islam) on issues such as helping the poor,.....”

Acts of Sadqah –philanthropic activities – as far as Islam is concerned are purely for the Pleasure of Allah Ta'ala. Helping the poor and giving Sadqah do not require partnership with the kuffaar. Joining the kuffaar brings in its wake dilution of Islamic tenets for compromising with the ideas, attitudes, norms and ways of the kuffaar. Their haraam acts of intermingling with sexes, pictography, music, etc. are

all tolerated by those who take them (the kuffaar) as friends/confidants. Just what is the need for becoming partners with these kuffaar entities in acts of Sadqah which are Ibaadat for Muslims?

Partnership with the kuffaar induces respect for their acts of kufr and worship. They are honoured by obsequious niceties and even bootlicking. Their najaasat of kufr and janaabat is not viewed with abhorrence. In this satanic process of friendship and partnership, the Imaan of the Muslim participants becomes diluted and all inhibition for kufr and shirk is eliminated from the hearts of Muslims despite the fact that there is nothing so abhorrent as shirk to Allah Ta'ala. For these mushrikeen there is everlasting damnation in Jahannam.

The bosom partnership which *Al-Hikma* has with a plethora of kuffaar bodies is a clear sign for its involvement in the kufr interfaith satanism. Its denial against such involvement is deception designed to mislead and ensnare ignorant and unwary Muslims. The adoption of the very word 'Abrahamic' is satanically designed to promote interfaith kufr. There is absolutely no need for a Muslim entity to dub itself 'Abrahamic'. The vindication proffered with the Qur'aanic Verses pertaining to Hadhrat Nabi Ibraaheem (Alayhis salaam) is a red herring for perpetrating deception.

The objective of the Qur'aanic Aayat commanding obedience to the *Millat* of Ibraaheem (Alayhis salaam) is for the edification of the Yahood, Nasaara and the Mushrikeen of Arabia. All three groups proclaimed allegiance to Nabi Ibraaheem (Alayhis salaam), hence the Qur'aan commands them to submit to the Deen of Ibraaheem (Alayhis salaam)

which was the same as Islam. Thus, if they truly followed Nabi Ibraaheem (Alayhis salaam), they would have automatically accepted Muhammad (Sallallahu alayhi wasallam) as the Final Nabi. But their rejection of Rasulullah (Sallallahu alayhi wasallam) brought to the fore the falsehood of these three kuffaar entities.

As for Muslims – the followers of Muhammad (Sallallahu alayhi wasallam) – the Qur’aanic command is:

“Verily, for you there is a beautiful pattern of life in Rasulullah for those who have hope (in meeting) Allah and in the Last Day, and they remember Allah much.”

(Al-Ahzaab, Aayat 21)

Thus the name, ‘Abrahamic Foundation’ has been intentionally adopted to deceive and to strike up haraam relationships with the kuffaar, especially the Yahood and Nasaara.

The two jaahil reverends, Solomon Moolla and Ziyad Patel are in cahoots with the Zanaadaqah of the kufr Abrahamic Foundation, Al-Hikma and with similar other organs of Iblees. That is why this *Al-Hikma* deviant entity deemed it appropriate to spring to their defence. They are all birds of the same kufr feather.

FLASH NEWS

By Ummati....Ummati Edition #3

Exposing the deviates who are promoting the Abrahamic Accords, Interfaith Movement, Global Imaams Network and One World Religion.

THE HIDDEN SHIA CONNECTION

Allah Ta'aala states in the Qur'aan:

And declare, "The truth has come and falsehood has vanished. Indeed, falsehood is bound to vanish." (Surah 17: Verse 81)

Regarding the film 'The Lady of Heaven:'

- More than 135,000 people signed a petition calling for the film to be withdrawn. Simply click on the link below to view the petition: <https://www.change.org/p/remove-the-lady-of-heaven-from-uk-cinemas>
- The film directly disrespects our beloved Prophet Muhammad (sallallahu alayhi wasallam) who is depicted by an actor, deeply disrespectful to the best of creation (sallallahu alayhi wasallam)
- Lady of Heaven is an extreme blasphemous Shia film about how the caliphate was supposedly "usurped" from the Ahl ul Bayt. It portrays the Sahaabah (companions of our Prophet Muhammad (sallallahu alayhi wasallam) in an extremely vile manner. Hazrat Ali (radhiyallahu anhu) is one of the film's main characters and is depicted as a brave warrior (undoubtedly true), but he is also portrayed as doing nothing as his wife is assaulted (obviously untrue) and of allowing himself to be led away in chains (also obviously untrue). Hazrat Fatima (radhiyallahu anha) is portrayed as having real animosity towards two of the Prophet's (sallallahu alayhi wasallam) closest male companions (undoubtedly untrue). Abdullah ibn Umar (radhiyallahu anhu) reported: The Prophet, peace and blessings be upon him, said, "The curse of Allah is upon the one who insults my companions." (al-Mu'jam al-Awsat #7015)

Nabi (sallallahu alayhi wasallam) said: "Fear Allah in every matter concerning my Companions. Do not make them The targets (of your criticism) after me. Whoever loves them loves them out of love for me, and whoever hates them hates them out of hate for me. Whoever troubles them has troubled me and whoever troubles me has troubled Allah; and whoever troubles Allah, it is imminent that Allah seize him." (Mishkat al-Masabih from Sunan al-Tirmidhi, 5534)

- The film is deeply racist, with Hazrat Abu Bakr (radhiyallahu anhu) and Hazrat ‘Umar (radhiyallahu anhu) being portrayed as villains and played by black actors whilst they were Quraishi Arabs and they are the noblest after the Ambiyaa.

Hazrat Hudhayfah (radhiyallahu anhu) reported: We were sitting with the Prophet, peace and blessings be upon him, and he said, “Verily, I do not know how much longer I will remain with you. After me, follow these two,” and the Prophet (sallallahu alayhi wasallam) pointed to Abu Bakr (radhiyallahu anhu) and Umar (radhiyallahu anhu). (Sunan al-Tirmidhi #3663).

Ali ibn Abi Talib (radhiyallahu anhu) said, “Shall I not tell you about the best of this nation after its Prophet? It is Abu Bakr (radhiyallahu anhu). Shall I not tell you about the best of this nation after Abu Bakr? It is Umar (radhiyallahu anhu).” (Musnad Ahmad #833)

Regarding the man behind the sacrilegious film ‘The Lady of Heaven:’

- The scriptwriter behind the blasphemous Lady of Heaven movie is Yasser Al-Khabeeth, an extremist Kuwaiti Shia who is exiled in the United Kingdom.
- In 1999, Yasser founded The Mahdi Servants Organisation in Kuwait to establish a “Rafida global voice and movement

and a revival of the Rafida Shi'a faith." The aim was to cultivate a future generation of Shi'a that would be "courageous in promoting the truth, more confident and capable, scientifically and culturally aware, and proficient in the art of communication and propagation," his website says.

- He was arrested and imprisoned in 2003 where the courts ruled a maximum penalty of a one-year sentence with a fine of one thousand dinars.

- Further pressure led the courts to upgrade the case to a felony and then again to a state security case. This allowed courts to increase the sentence by ten years in 2004, with another ten years increase in 2006, and another ten years increase in 2012, resulting in a total of a fifteen years imprisonment sentence.

- In September 2010, Al-Khabeeth angered the Sunni Muslims by calling Aisha (radhiyallahu anha), "an enemy of God" which led Kuwait to revoke his citizenship accusing him of trying to stir up discord among Muslims. He and his children were stripped of Kuwaiti nationality.

On their poster 'Al Hikma' use a depiction of Hazrat Faatimah (radhiyallahu anhu) from a KAAFIR SHIA film, whereas Hazrat Faatimah (radhiyallahu anha) wanted to be buried in the dead of night, so that no one could even see the shape of her body.

What a disgrace on Al Hikma, henceforth they should be aptly named Al Jahl!

May Allah Ta'aala guide every Ummati. Aameen

Salaam be upon those who follow the truth.